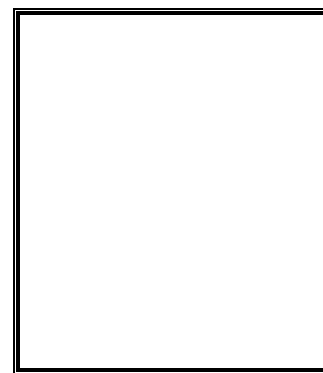




Current Photo

ADMISSION DATE: \_\_\_\_\_ DISCHARGE DATE: \_\_\_\_\_

RIPPLETON ROADSTERS SATELLITE PROGRAM \_\_\_\_\_

RIPPLETON ROADSTERS CHILD CARE PROGRAM \_\_\_\_\_

CHILD'S FULL NAME: \_\_\_\_\_

DATE OF BIRTH: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

CHILD'S HOME ADDRESS: \_\_\_\_\_  
Street City Postal Code

HOME TELEPHONE#: \_\_\_\_\_

**1) PARENT/GUARDIAN NAME:** \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

HOME TELEPHONE#: \_\_\_\_\_ CELL PHONE# \_\_\_\_\_

E-MAIL: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_ BUSINESS # \_\_\_\_\_ ext \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
Street City Postal Code

**2) PARENT/GUARDIAN NAME:** \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
Street City Postal Code

HOME TELEPHONE#: \_\_\_\_\_ CELL PHONE# \_\_\_\_\_

E-MAIL: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_ BUSINESS#: \_\_\_\_\_ Ext \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
Street City Postal Code

**IN CASE OF AN EMERGENCY - PERSON **OTHER THAN PARENTS** TO BE CONTACTED IF PARENTS CANNOT BE REACHED: (photo ID will be requested by the staff)**

NAME: \_\_\_\_\_ RELATIONSHIP TO CHILD: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE#: \_\_\_\_\_

NAME: \_\_\_\_\_ RELATIONSHIP TO CHILD: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE#: \_\_\_\_\_

**PERSON (S) AUTHORIZED TO PICK UP YOUR CHILD (CHILD CANNOT BE PICKED UP BY ANYONE UNDER 13 YEARS OF AGE): (photo ID will be requested by the staff)**

**1<sup>st</sup> Priority**

NAME: \_\_\_\_\_ RELATIONSHIP TO CHILD: \_\_\_\_\_

BUSINESS#: \_\_\_\_\_ HOME#: \_\_\_\_\_

**2<sup>nd</sup> Priority**

NAME: \_\_\_\_\_ RELATIONSHIP TO CHILD: \_\_\_\_\_

BUSINESS#: \_\_\_\_\_ HOME#: \_\_\_\_\_

**3<sup>rd</sup> Priority**

NAME: \_\_\_\_\_ RELATIONSHIP TO CHILD: \_\_\_\_\_

BUSINESS#: \_\_\_\_\_ HOME#: \_\_\_\_\_

**MEDICAL INFORMATION**

CHILD'S DOCTOR: \_\_\_\_\_ PHONE#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

**ALLERGIES (SPECIFY FOOD, DRUGS, ENVIRONMENTAL, ETC.):**

Allergy \_\_\_\_\_ Reaction: \_\_\_\_\_

Allergy \_\_\_\_\_ Reaction: \_\_\_\_\_

Allergy \_\_\_\_\_ Reaction: \_\_\_\_\_

**MEDICAL INFORMATION**

Please describe in detail any **medical conditions** that we need to be aware of (i.e. Anaphylaxis, Seizures, Diabetes, Allergies etc..) and the symptoms. Please also include an Emergency Medical Plan Form and/or an Emergency Anaphylaxis Plan form for your child both of which are available on our website under "registration". Please fill out the forms as accurately as possible.

## **MEDICAL RELEASE**

In the event of a medical emergency, I hereby consent to the transportation of my child to the nearest medical facility. In addition, I consent to medical treatment as deemed necessary by the attending physician/paramedics on duty. I release Rippleton Roadsters Child Care Centre from any liability involved in the transport and treatment of my child.

PARENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

HAS YOUR CHILD EVER BEEN HOSPITALIZED? Y \_\_\_\_\_ N \_\_\_\_\_ WHEN: \_\_\_\_\_

REASON \_\_\_\_\_

Please list conditions that require medical attention:

\_\_\_\_\_  
\_\_\_\_\_

## **COMMUNICABLE DISEASES**

Has your child had any communicable diseases YES \_\_\_\_\_ NO \_\_\_\_\_

If 'YES' Please list your child's medical history of **communicable diseases** below including the date of occurrence (i.e chicken pox etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

In the event that your child requires an Epi pen, please fill out an **Anaphylactic** Alert information form.

## **SCHOOL INFORMATION**

Name of child's school \_\_\_\_\_ Grade \_\_\_\_\_

## **Bus Release Information**

I (we) am/are aware that I (we) am/are responsible for arranging a school bus to and from Rippleton Roadsters Child Care and Satellite Program and the school which my child is attending. Furthermore I (we) am/are aware that the Staff of Rippleton Roadsters Child Care and Satellite Program will be responsible for accompanying my child(ren) to and from the bus. (Please inform the childcare if your child will be away and therefore not on the bus).

Name of school that my child will be attending \_\_\_\_\_

Name of bus company \_\_\_\_\_ Phone# \_\_\_\_\_ Route # \_\_\_\_\_

AM) Pick up from Rippleton PS time: \_\_\_\_\_

PM) Drop off at Rippleton PS time: \_\_\_\_\_

### **SCHOOL AGE RELEASE CONSENT**

Children in grades 1-6 may be released into the care of Rippleton School Staff or St. Bonaventure School Staff on yard duty every morning.

I give permission for Rippleton Roadsters Child Care and Satellite Program to release my child into the care of School Staff on yard duty each day.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

### **LOCAL EXCURSIONS**

My child may participate in all local walking excursions supervised by the staff of Rippleton Roadsters Child Care.

PARENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

### **Media Release Consent**

I (we) give Rippleton Roadsters Child Care and Satellite Program permission to photograph and/or videotape my child(ren) for program purposes to be used within the classroom. I understand that these photographs or videotapes will not be reproduced or distributed outside the centre, or online (facebook, photobucket, twitter, instagram etc.)

If you do **not** wish for your child to participate please check this box [ ☐ ]

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

Parents please fill out completely; This information is extremely important and must be filled out accurately. ***If this does not apply to your child please do not fill it out.***

Child's First/last Name: \_\_\_\_\_ age \_\_\_\_\_ date of birth: day \_\_\_\_\_ month \_\_\_\_\_ year \_\_\_\_\_

**1. Is your child ANAPHYLACTIC? \_\_\_\_\_ YES \_\_\_\_\_ NO - If you answered yes, please fill out an Anaphylactic Emergency Plan available on our website.**

If yes, we require 2 epi pens onsite for the childcare alone, should the school require an epi pen, it will be in addition to the two provided for the childcare. Please check expiry date to ensure they are current before their first day of school.

What is the allergy \_\_\_\_\_

**2. Does your child have an ongoing medical condition i.e. asthma, fevral seizures, etc. ? \_\_\_\_\_ YES \_\_\_\_\_ NO .**  
If you answered yes please fill out an Individual Medical Emergency Plan available on our website.

What is the condition? \_\_\_\_\_

**3. Does your child have any other allergy (other than anaphylaxis) YES NO**

If yes what is the allergy \_\_\_\_\_

What is/are the reaction/symptoms \_\_\_\_\_

What are your instructions: \_\_\_\_\_

**4. Is your child: (circle which applies to your child)**

Vegetarian    Vegan    Gluten Free    Dairy-free    Lactose-free

We do not serve pork, only beef, fish, chicken for non-vegetarian lunches. If your child requires a Halal meal, he/she will be served a vegetarian meal.

**5. Parent Contact information: please fill out completely with current numbers**

First parent to contact:

Name \_\_\_\_\_ Cell# \_\_\_\_\_ work# \_\_\_\_\_

Second parent to contact:

Name \_\_\_\_\_ Cell# \_\_\_\_\_ work# \_\_\_\_\_

**6. Backup Person in an emergency (other than parent)**

Name: \_\_\_\_\_ relationship to child \_\_\_\_\_ phone number \_\_\_\_\_

***It is important that the numbers and contacts you provide are current and that the back up person is available in the event of an emergency.***

Parent signature \_\_\_\_\_ Date \_\_\_\_\_

Please tell us about your child!

This page is for Preschool and Kindergarten children however please feel free to fill it out for all ages. We encourage open communication between the child's home and school; please feel free to share any pertinent information so that we can get to know your child a bit better and help make the transition to our centre a smooth one! If you require assistance in a different language, please do not hesitate to ask and we will do our best to accommodate you.

In our centre our staff speak, English, Mandarin, Cantonese, Greek, Russian, and Spanish

Child's name: \_\_\_\_\_ Current Age: \_\_\_\_\_

Who does he/she live with?

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Siblings? \_\_\_\_\_ ages? \_\_\_\_\_

Languages spoken at home \_\_\_\_\_

Key words that your (preschool) child may use to describe something \_\_\_\_\_

---

Likes? \_\_\_\_\_

Dislikes? \_\_\_\_\_

Sleep  
routine? \_\_\_\_\_

---

Health information?

---

Family tree, what cultures are celebrated at home?

---

---

Enjoys to eat \_\_\_\_\_

Doesn't eat \_\_\_\_\_

Does he/she make friends quickly? ☐ Yes ☐ no \_\_\_\_\_

---

Has he/she been part of a program before (drop-in, swimming class, child care etc.)

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Fun facts, is there anything you would like to add? \_\_\_\_\_

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## **PARENT CONTRACT**

### **2021-2022**

The terms and conditions of this Parent Contract ("Agreement") provide protection for our parents, as well as our program. By signing this Agreement, you acknowledge that you have read, understand and agree to abide by our policies which are outlined in the Parent Handbook and in this agreement, and are incorporated by reference. You further agree that you will financially support the enrolment space guaranteed for your child. In order to ensure that we can provide the services that the children are entitled to, it is essential that the financial status of our program be stable. The program's expenses cannot be reduced because of absentee losses.

The registration form and Parent Contract with its signatures will remain in effect from the date of admission, until your child is withdrawn from our program and a withdrawal date is documented on his/her registration application.

#### **I agree that:**

- Upon registration, I will provide a \$35.00 per child or \$50.00 per family non-refundable registration fee (if applicable) to be included in your first month's fees.
- I will provide, at the time of registration, a signed preauthorized debit payment consent form and void cheque.
- A service charge of \$25.00 will be charged for any NSF, returned cheques or late payment.
- I will provide a minimum of four weeks advance written notice prior to the withdrawal of my child from the program. If such notice is not given, I understand the last month's deposit will be retained;
- I will pick up my child by the end of the program or pay a late departure fee of \$1.00 per minute to the childcare staff within **one working day**. I understand that if the Centre cannot reach me by 7:00pm, the Police and Children's Aid Society will be contacted. I acknowledge that this policy is designed as a deterrent and that abuse of the policy will be considered a violation of this contract which may result in termination of child care services.
- My child may be withdrawn, and services may be terminated without notice in pursuant to, and in accordance with, the terms of the Rippleton Roadsters Child Care and Satellite Program Withdrawal Policy.
- If my child is enrolled in the FDK program and is not in the school district, I agree that I will continue to use the childcare services as long as I attend the school. If I should withdraw my child from Rippleton Roadsters Child Care and Satellite Program I understand that I may be asked to withdraw from the school as well.
- I will submit my parent contract and all necessary forms to confirm my registration each year. Signing the Parent Contract confirms that you agree with all the policies for Rippleton Roadsters Child Care as outlined in the Parent Handbook. It is the responsibility of each parent to review the Parent Handbook annually.
- If my child requires an epi-pen, I will provide a complete anaphylaxis emergency plan upon registration. I will also provide two epi-pens before my child's first day.
- I will allow only pre-authorized persons designated on my registration form, to pick up my child. I agree to provide written notification to the Executive Director or Designate if changes occur;
- I will inform the Centre in writing, if my child is involved in a custody dispute, and will provide the Executive Director or Designate with a copy of the legal custody papers;
- I will notify the Centre, in writing, of all address changes at home and work and also to provide up-to-date telephone numbers where parents may be reached in the case of an emergency;
- I will comply with parents' responsibilities as outlined in the Parent Handbook and comply with the program policies. **The Parent Handbook is available online at [www.rippletonroadsters.ca](http://www.rippletonroadsters.ca)** if you do not have internet access please call us and we will provide a copy for you. **Changes have been made for 2020-2021. Please ensure that you have read the parent handbook and are aware of the changes.**

Parent contract continued..

- A complete registration package, including all supporting documentation and required fees, is necessary before this application can be processed.
- Upon registering my child with Rippleton Roadsters Child Care and Satellite Program, I give consent to information sharing between the childcare and the school that my child is enrolled in. I also give my consent to information sharing with outside agencies should my child require additional supports.
- I understand that my child's file may be reviewed by Rippleton Staff and/or outside agencies; in such an instance I will be informed, and the time and date my child's file was reviewed will be documented.
- **The Centre is closed on the following days:**

|                |                                 |
|----------------|---------------------------------|
| New Year's Day | Thanksgiving                    |
| Good Friday    | Christmas Eve closed at 1:00pm  |
| Easter Monday  | Christmas Day                   |
| Victoria Day   | Boxing Day                      |
| Labor Day      | New Year's Eve closed at 1:00pm |
| Family Day     |                                 |

The Centre will notify me in advance, if the Child Care Centers must close for additional days due to Board of Education policies. In such unforeseen circumstances, refunds will not be granted.

All part time programs will be closed on PD Days, Winter Holiday and March Break

**Parents or Guardians who are enrolling their child(ren) in the program, must read and sign the above contract.**

**I have read, understand and agree to abide by the terms and conditions set out in the registration form and in the Parent Contract above and in all Centre policies including those set out in the Parent Handbook.**

\_\_\_\_\_  
Child's Name

\_\_\_\_\_  
Parent/Guardian Name

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Name

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date